# **Peter Lamarque**

# Philosophy and the Lyric (Abstract)

• Full-length article in: JLT 11/1 (2017), 63–73.

The paper surveys and comments on some of the issues that arise about the lyric in philosophical, principally analytical, aesthetics. In brief these are: definition, expression, paraphrase, form-content unity, experience, and truth and profundity. The paper shows in each case why these issues are important from the perspective of analytical philosophy but also why lyric poetry is not always an easy subject matter to accommodate to standard analytical presuppositions. It might be thought that theories of meaning within philosophy of language (be it semantics, speech act theory or truth-conditions) should be applicable to a full range of linguistic usage. But lyric poetry confounds that expectation and yields a context where familiar models of meaning and communication can seem inadequate. Yet analytical philosophers should not simply dismiss poetry as somehow exceptional or aberrant but would gain from looking afresh at basic assumptions to see how their views about language might be broadened and modified.

## References

Attridge, Derek, The Work of Literature, Oxford 2015.

Austin, J.L., How To Do Things With Words, Oxford 1962.

Austin, J.L., Performative Utterances, in: J.O. Urmson/G.J. Warnock (eds.), *J.L. Austin: Philosophical Papers* [1961], Oxford <sup>3</sup>1979, 233–252.

Beardsley, Monroe C., The Possibility of Criticism, Detroit, MI 1970.

Beardsley, Monroe C., Aesthetics. Problems in the Philosophy of Criticism [1958], Indianapolis, IN <sup>2</sup>1981.

Bradley, A.C., Oxford Lectures on Poetry, London 1926.

Brontë, Emily, Remembrance, in: Margaret Ferguson/Mary Jo Salter/Jon Stallworthy (eds.), *Norton Anthology of Poetry*, New York 2005, 1047.

Brooks, Cleanth, The Heresy of Paraphrase [1947], in: C.B., *The Well Wrought Urn. Studies in the Structure of Poetry*, London 1968, 192–214.

Culler, Jonathan, Theory of the Lyric, Cambridge, MA 2015.

Dickinson, Emily, »My river runs to thee«, in: E.D., *The Complete Poems of Emily Dickinson*, ed. by Thomas H. Johnson, Boston 1924, 162.

De Gaynesford, Maximilian, The Seriousness of Poetry, *Essays in Criticism* 59 (2009), 1–21 (de Gaynesford 2009a). [Crossref]

De Gaynesford, Maximilian, Incense and Insensibility: Austin on the Non-seriousness of Poetry, *Ratio* 22 (2009), 464–485 (de Gaynesford 2009b). [Crossref]

De Gaynesford, Maximilian, Speech Acts and Poetry, *Analysis* 70 (2010), 1–3.

De Gaynesford, Maximilian, How Not to Do Things With Words: J. L. Austin on Poetry, *British Journal of Aesthetics* 51 (2011), 31–49. [Crossref]

Eagleton, Terry, How to Read a Poem, Malden, MA 2007.

Eliot, T.S., The Music of Poetry [1942], in: T.S.E., *Selected Prose of T.S. Eliot*, ed. by Frank Kermode, London 1975, 107–114.

Gibson, John (ed.), The Philosophy of Poetry, Oxford 2015.

Hopkins, Gerard Manley, »Let me be Thee as the circling bird«, in: G.M.H., *The Major Works*, ed. by Catherine Phillips, Oxford 1986, 75.

Hulatt, Owen, The Problem of Modernism and Critical Refusal: Bradley and Lamarque on Form/Content Unity, *Journal of Aesthetics and Art Criticism* 74 (2016), 47–59.

Kivy, Peter, On the Unity of Form and Content, in: P.K., *Philosophies of Arts. An Essay in Differences*, Cambridge 1997, 84–119.

Kivy, Peter, Paraphrasing Poetry (for Profit and Pleasure), *Journal of Aesthetics and Art Criticism* 69 (2011), 367–377.

Lamarque, Peter, The Elusiveness of Poetic Meaning, *Ratio* 22 (2009), 398–420 (Lamarque 2009a). [Web of Science] [Crossref]

Lamarque, Peter, Poetry and Abstract Thought, *Midwest Studies in Philosophy* 33 (2009b), 37–52 (Lamarque 2009b). [Crossref]

Lamarque, Peter, *The Philosophy of Literature*, Oxford 2009 (Lamarque 2009c).

Lamarque, Peter, Semantic Finegrainedness and Poetic Value, in: John Gibson (ed.), *The Philosophy of Poetry*, Oxford 2015, 18–36.

Lamarque, Peter/Stein Haugom Olsen, Truth, Fiction, and Literature, Oxford 1994.

Larkin, Philip, Dockery and Son, in: P.L., *Collected Poems*, ed. by Anthony Thwaite, London 2003, 152.

Leavis, F.R., Reality and Sincerity, Scrutiny 29 (1952/53), 90–98.

Leighton, Angela, About About: On Poetry and Paraphrase, *Midwest Studies in Philosophy* 33 (2009), 167–176. [Crossref]

Lepore, Ernie, The Heresy of Paraphrase: When the Medium Really is the Message, *Midwest Studies in Philosophy* 33 (2009), 177–197. [Crossref]

McGregor, Rafe, Poetic Thickness, *British Journal of Aesthetics* 54 (2014), 49–64. [Crossref] [Web of Science]

Ribeiro, A.C., Intending to Repeat: A Definition of Poetry, *Journal of Aesthetics and Art Criticism* 65 (2007), 189–201.

Robinson, Jenefer, *Deeper than Reason. Emotion and Its Role in Literature, Music, and Art*, Oxford 2005.

Yeats, W.B., Sailing to Byzantium, in: W.B.Y., The Collected Poems, Ware 2000, 163.

2017-03-16 JLTonline ISSN 1862-8990

#### **Copyright** © by the author. All rights reserved.

This work may be copied for non-profit educational use if proper credit is given to the author and JLTonline.

For other permission, please contact JLTonline.

### How to cite this item:

Abstract of: Peter Lamarque, Philosophy and the Lyric.

In: JLTonline (16.03.2017)

Persistent Identifier: urn:nbn:de:0222-003500

Link: http://nbn-resolving.de/urn:nbn:de:0222-003500